



**ANDREW COUNTY SOIL AND WATER CONSERVATION DISTRICT**  
**105 HIGHWAY 71 WEST, SAVANNAH, MO 64485**  
**PHONE: 816-324-3196, EXT. 3**

I, \_\_\_\_\_ the Renter and the User of  
the *Mulcher Vermeer Bale Buster*, agree to the following:

**Rental Rate:**

**\$75.00 per day or \$250.00 per week**, except for bad weather and Sundays. Payment is due thirty (30) business days after mulcher is returned and inspected for damages. An additional 1.5% will be charged if not paid within 30 days. After 90 days the account will be turned over to the Andrew County Small Claims Office.

**Deposit Required:**

**A \$500.00 damage deposit is required before using the mulcher.** The deposit will be held after return of equipment for up to ten days for damage inspection and renter will be informed of any damage. If there is damage beyond normal wear and tear the repair cost will be taken out of the deposit. The remainder will be refunded to the renter or the renter will be billed for the balance. If payment of repair exceeds deposit, the renter will be billed the additional amount.

**Clean-Up Charge:**

**\$15.00 clean up fee will be added if the mulcher is returned excessively dirty. Twine needs to be removed from shaft (flail).** Disconnect the PTO before removing twine for safety reasons.

**Service Fee:**

There is a \$30.00 service fee if in field assistance is needed to operate the mulcher. There is a \$20.00 service fee if the guard on the rear loader is not locked into place upon return to District Office.

**Method of Use/Responsibilities:**

1. Priority for use of the mulcher is given to the person who is ready to use the mulcher and has paid deposit. The mulcher will only be used for erosion control practices not grinding hay. I will follow manufacturer's recommendations for use and operation. Renter must bring own hitch pin.
2. I also maintain general farm liability insurance. All operators will be 18 years of age or older. Subleasing or moving the equipment between users without the District's approval is not allowed. This written form must be signed by all renters before using equipment and receive approval from District staff.
3. I will keep my towing speed to less than 35 mph and maintain 32 psi tire pressure. I will use a tractor weighing 8,000 pounds or more with a 1000 RPM PTO.
4. I will adjust the tractor drawbar so that the bottom of the tongue is 15 inches off the ground.
5. I will not attempt to load bales over 2000 lbs.
6. **I will not allow twine to build up on rotor.** I will not attempt to unload bales with the tines.
7. I will lubricate PTO U joints, shaft bearings, stabilizer pivot, and auger shaft every eight hours of operation.
8. In the event the equipment is damaged - repairs will be made by an authorized individual approved by the SWCD Board. If the equipment is reserved at the time of damage, the daily rental rate will be charged for all days of lost rental. This is in addition to any repair charges or clean-up fees assessed.
9. Before transporting, I will fold the rack and deflector into the hopper and secure with a lock pin.
10. I will not remove chain links or other parts.
11. The District is not responsible for any damage that may occur to the renter's vehicle during towing of District equipment. I have at least the minimum liability coverage, as required by the State of Missouri, on the vehicle with which I will transport the equipment over public roadways.
12. The District can refuse the use of the mulcher in the user's field if not suitable or based on past rental history.

**Agreement**

I agree to indemnify and hold Andrew County SWCD, their supervisors and employees harmless from and against any and all claims, liabilities, losses, injury, costs and out of pocket expense (including attorney's fees) arising out of or in connection with the equipment leased.

I understand and agree to the conditions of this contract and will pay the charges requested by the Andrew County Soil and Water Conservation District.

**We require the deposit check and the rental fee to be paid by the individual signing the equipment agreement.**

**Make checks payable to Andrew County SWCD**

\_\_\_\_\_ Date \_\_\_\_\_ Phone Number \_\_\_\_\_

\_\_\_\_\_ Estimated Acres \_\_\_\_\_ Estimated Date/s of Use \_\_\_\_\_

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**For Office Use:**

_____	_____	_____	_____
Damage Deposit/Ck #	Date Received	Received by	Date deposit returned
<b>INSPECTION</b> ( Indicate if damage exists or if adequate)			
Inspected by: _____		Date: _____	
Flail clean of twine: _____			
Estimated repair expense: _____			

Rental fee (\$75/\$250) \_\_\_\_\_

Total Rental fee: \_\_\_\_\_

Service Fee: \_\_\_\_\_

Estimated damages: (+) \_\_\_\_\_

**Balance Due:** \_\_\_\_\_

Check # \_\_\_\_\_ Date \_\_\_\_\_